

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Select Committee on the Climate Crisis

Subcommittee: _____

Hearing Date: October 17, 2019

Hearing Title : _____

Solving the Climate Crisis: Cleaner, Stronger Buildings

Witness Name: Kara Saul Rinaldi

Position/Title: Vice President of Government Affairs, Policy, and Programs

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

I am representing the Building Performance Association.

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

The Building Performance Association has received funding from the federal government for work to support study, reports and deployment of energy efficiency technologies in the residential sector. 2019 PNNL - \$348,666 (study, research and deployment); 2019 UT Battelle \$32,761 (Home Energy Magazine. 2017-2018 PNNL -- \$50,000 (policy research). 2017-2018 Golden Field Office, USDOE, \$95,210 (study, research, deployment, conference sponsorship).

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

none